

## TROOP 166 TRIP BULLETIN CAMPOREE May 15, 16 and 17, 2015

**DESTINATION** Ensign Ranch, 3551 Hundley Rd., Cle Elem, Washington  
**DEPART** Meet at Wedgwood Presbyterian Church parking lot at 4:00 PM Friday, May 15. The troop will depart at 4:30 PM sharp. **SCOUTS MUST BE IN FULL UNIFORM.**

**ADULT LEADERSHIP:** Rob Hines, Sponsor: 206-499-6464  
Bill Montgomery, Scoutmaster: 206-523-0072; Outdoor Committee chair, John Bolivar 206-683-8004  
**SCOUT LEADERSHIP:** Sean Volke SPL

### PROGRAM

**Backpack in** for a weekend of Scout skills and troop competitions. Camporee involves competitions, with events such as fire building, knot tying, first aid, emergency preparedness, pioneering or orienteering. This year will include the Mountain Man Challenge. Read more about the schedule at the following web page(s).

link: <http://auroracamporee.com/>

**DIRECTIONS:** Take I-90 East toward Cle Elem. Approximately 7 miles west of Cle Elem, take exit 78. At the top of the exit ramp, turn left and go back over the freeway. At the intersection, turn left (west) and drive to entrance of Ensign Ranch. Scouts will be dropped off at a designated location after you enter Ensign Ranch, follow the road and pass over the bridge. Watch for the signs and check the map. Scouts will follow the trail, stopping at the judging station, then onto the gathering place. Cars will proceed to the check in area for directions on where to park. After parking, Adult leaders will report to the Administration tent to check in and meet their SPL. No vehicles will be allowed in campsite.

**REQUIRED FORMS FOR ALL SCOUTS/ADULTS: Due Monday, May 11th at the Troop Meeting**  
[http://bsaseabase.org/filestore/HealthSafety/pdf/680-001\\_ABC.pdf](http://bsaseabase.org/filestore/HealthSafety/pdf/680-001_ABC.pdf)

You will need forms A & B for Camporee and A, B, and C for Parsons. So you might as well get them all done at once. If your scout has had a physical within the last year, the doctor should be able to just fill it out and sign. If not, please get your scout in to get this done. Don't wait till the last minute.

### EQUIPMENT

**EACH SCOUT:** 10 essentials & field uniform, extra shoes and socks, tent, sleeping bag, hiking pack, extra clothes, camp chair, or seat cushion, hiking boots, toiletries and personal gear, mess kit, sleeping pad, 1 stove per scout, scout handbook, rain gear. Pack for rain, snow, hot & cold weather.

**EACH PATROL:** cook kit, patrol first aid kit, patrol flag.

**EACH TROOP:** Troop flag, American Flag, troop first aid kit.

**FOOD** Scouts should bring a brown-bag dinner for Friday night. The patrols are responsible for preparing breakfast on Saturday and Sunday, and lunch and dinner on Saturday. (Alert! 50 Miler Recipe competition is lunch on Saturday.) Each patrol will invite an adult to join them. Scouts are to bring snacks for Saturday, and money for lunch on the way home on Sunday.

**FEES \$20.00 CASH.** Provide additional **\$10.00 CASH** to your patrol for food. Bring some extra spending money for lunch on Sunday on the way back.

Troop 166 encourages the participation of all our Scouts in as many activities as possible. Should the family find it difficult to fund a particular event for its Scout, scholarship assistance is available. Requests should be made to Bill Montgomery at [billmontgomery01@comcast.net](mailto:billmontgomery01@comcast.net) a week in advance of the event.

**RETURN** Expect to return to the church between 2 p.m. and 4 p.m. on Sunday, May 17th. Troop will call the phone tree contact on the way back.

**SIGN-UP** Signed permission slip, medical forms and **\$20.00** due **Monday, May 4 or May 11** at the troop meeting. If you have any questions you can call Rob Hines at 206-499-6464 or email [me:rlhinesjr@gmail.com](mailto:me:rlhinesjr@gmail.com)

**TROOP 166 TRIP BULLETIN CAMPOREE May 15, 16 and 17, 2015**

**PERMISSION AND MEDICAL RELEASE FORM:**

Scout \_\_\_\_\_ has my permission to participate in the Camporee, May 15, 16 and 17, 2015, sponsored by Boy Scout Troop 166.

**Contact phone number** for any unexpected circumstance: \_\_\_\_\_  
 This phone contact must be available from departure at parking lot to return.

**Adult Participants**

**YES NO** I am available to accompany the scouts on the outing.

**Youth Protection Training completion Date:** \_\_\_\_\_. **This is mandatory for any adult driving or accompanying scouts. Good for two years.**

**YES NO** I will provide transportation for this trip.

My vehicle has seat belts for \_\_\_\_\_ passengers. Driver's License Number:

\_\_\_\_\_ Auto Insurance Company:

\_\_\_\_\_ Auto Policy Number:

KIND YEAR, AND MAKE OF VEHICLE	NUMBER OF PASSENGERS	OWNERS NAME	DRIVERS LICENSE NUMBER	WILL EVERYONE WEAR A SEATBELT?	PUBLIC LIABILITY PUBLIC EACH PERSON	INSURANCE LIABILITY EACH ACCIDENT	COVERAGE PROPERTY DAMAGE
					ABOVE STATE MINIMUMS	ABOVE STATE MINIMUMS	ABOVE STATE MINIMUMS

I hereby give permission for any and all medical attention necessary to be administered to my child in the event of an accident, injury, sickness, etc. under the direction of the people listed on this form or the adult leaders listed on the trip bulletin until such time as I may be contacted. This release is effective for the time during which my child is participating in a Troop 166 Boy Scout outing, including traveling to or from overnight activities. I also hereby assume full responsibility for payment of any such treatment.

Parents' or Guardians' Name(s): PRINT \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_

Health Ins Provider: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Signature of Parent or Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Scoutmaster: Bill Montgomery Phone number: (206) 523-0072

Outdoor Committee chair - John Bolivar 206-683-8004 [cleopatrajb@gmail.com](mailto:cleopatrajb@gmail.com)

Trip Sponsor - Robert Hines 206-499-6464